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Attorney Docket No.: 105841

## <u>AMENDMENT TRANSMITTAL</u>

In re the Application of

Ibraheem T. BADEJO et al.

April 16, 2001

Group Art Unit: 3751

Application No.: 09/834,615

TC 3700 MAIL ROOM

Examiner:

Filed: For:

ADHESIVE APPLICATORS WITH IMPROVED POLYMERIZATION INITIATORS

Director of the U.S. Patent and Trademark Office Washington, D.C. 20231

Sir:

Transmitted herewith is an Amendment in the above-identified application.

☐ Entitlement to small entity status is hereby asserted.

☐ Small entity status of this application has been established.

The filing fee has been calculated as shown below:

|   | (Column 1)                                | (Column 2)                            | (Column 3)       |  |
|---|---|---------------------------------------|------------------|--|
|   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA |  |
| TOTAL CLAIMS                                | 102 MINUS                                 | 95                                    | = 7              |  |
| INDEP CLAIMS                                | 6 MINUS                                   | 4                                     | = 2              |  |
| ☐ FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |   |                                       |                  |  |

| SMALL<br>ENTITY |              |  |  |
|-----------------|--------------|--|--|
| RATE            | ADD'L<br>FEE |  |  |
| x 9             | \$           |  |  |
| x 40            | \$           |  |  |
| +135            | \$           |  |  |
|                 | \$           |  |  |
|                 |              |  |  |

| OTHER THAN A SMALL ENTITY |       |              |  |
|---------------------------|-------|--------------|--|
| <u>OR</u>                 | RATE  | ADD'L<br>FEE |  |
| j                         | x 18  | \$ 126       |  |
| j                         | x 80  | \$ 160       |  |
| <u>OR</u>                 | + 270 | \$           |  |
|                           |       | \$ 286       |  |

- If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.
- If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" in this space (Total or Independent) is the highest number found from . the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.

Check No. 122097 in the amount of \$286 is attached. The Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

DEPOSIT ACCOUNT USE **AUTHORIZATION** Please grant any extension necessary for entry; Charge any fee due to our Deposit Account No. 15-0461 Respectfully submitted,

Joel S. Armstrong Registration No. 36,430

Registration No. 30,024

WPB:JSA/ldg

Date: August 24, 2001

음음

C3/27/2001 NGEBREH1 00000027 09834615